

JAMIA-TUL-MADINA

WELCOME PACK



PROSPECTUS

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(PROSPECTUS)



JAMIA-TUL-MADINA
D A W A T - E - I S L A M I

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السلام عليكم ورحمة الله وبركاته

By the grace of Allah Almighty, we are pleased to present Jamia-Tul-Madina UK.

With the mission in mind “trying to reform ourselves and the people of the entire world”, we are equipping the youth of today, with inheritance of the Prophet, to lead the generation of tomorrow.

Jamia-Tul-Madina is an essential department of Dawat-e-Islami in which Dars-e-Nizami, i.e. Aalim [scholar] course is taught (FREE OF COST). A 5-7 year course, producing a generation of independent Islamic scholars of the future, to protect the Imaan & well-being of our generations and representing the true image of Islam to the wider British society.

We are driven by creativity, concern and we strive to fulfil our social, cultural, and economical obligations to the United Kingdom, Europe, and other English-speaking countries.

Till date (2021), there are 885 branches of Jamia-Tul-Madina, with 65,751 students studying worldwide, with branches in Europe, Asia, Africa and America. In the UK alone, we have 18 branches in total.



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This includes:

- 5 Branches for male students (full time)
- 7 Branches for male students (part time)
- 6 Branches for female students (full time)

This prospectus will provide an introductory insight of our organisation, our key values, and an overview of the curriculum. Furthermore, it includes the upcoming plans for Jamia-Tul-Madina as well as career opportunities for students after the completion of their course.

We are very grateful of all the stakeholders of Jamia-Tul-Madina and especially appreciate the support of our teachers, donors and executive members of the Jamia-Tul-Madina committee to make this a successful organisation. (Department Jamia-Tul-Madina)

885

JAMIA-TUL-MADINA
ACROSS THE
WORLD, WHERE

65751

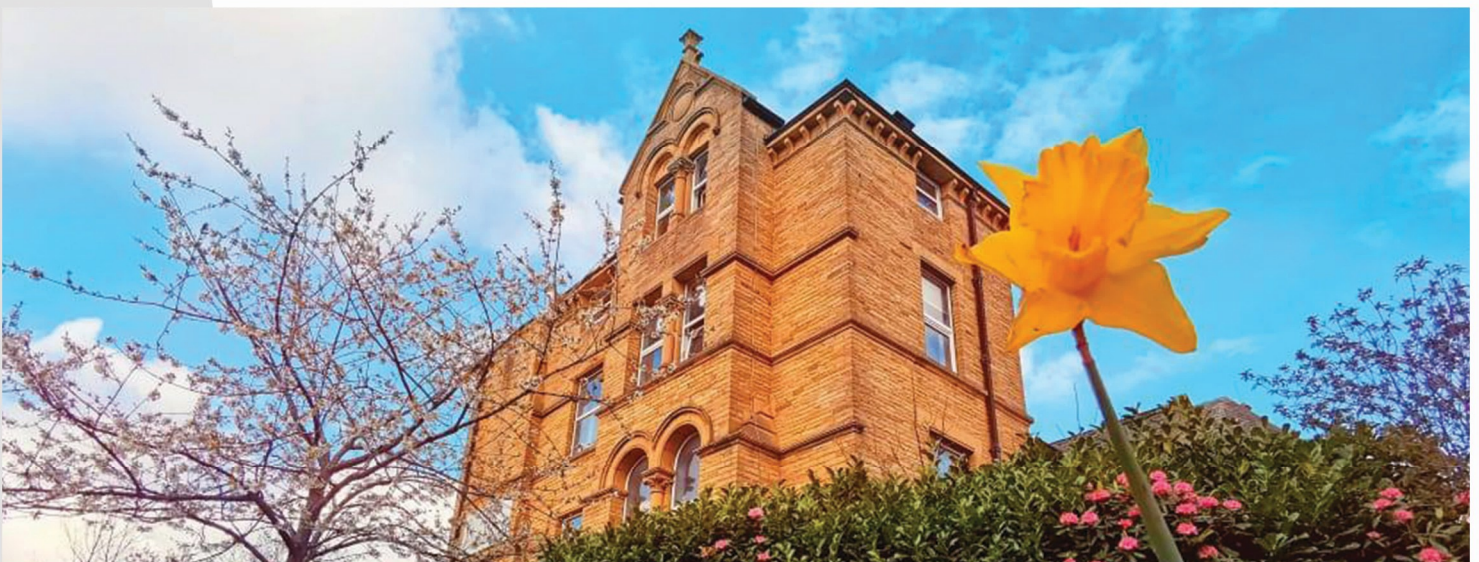
MUSLIM BROTHERS &
SISTERS ARE STUDYING
FREE ISLAMIC STUDIES

18

JAMIA-TUL-MADINA
ACROSS THE
UK, WHERE

555

MUSLIM BROTHERS &
SISTERS ARE STUDYING
FREE ISLAMIC STUDIES



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WHAT IS DAWAT-E-ISLAMI?

Dawat-e-Islami is a worldwide non-political Islamic organisation that is working for the propagation of the Quran & Sunnah.

It was established in the year 1981, in Karachi, Pakistan, by various prominent scholars and the duty to take lead in the task was given to the renowned scholar of the present era, Maulana Abu Bilal Muhammad Ilyas Attar Qadri . دانت برکاتيم العاليه .

By the grace of Allah Almighty and the blessings of the Beloved Prophet ﷺ , Dawat-e-Islami is striving day in day out. The aim of Dawat-e-Islami is to prepare for the life after death as well as making the entire world a better place to live. The founder of Dawat-e-Islami has given us a goal to work towards:

“I must strive to reform myself and the people of the entire world”

Enthusiastic of achieving the above mentioned goal, the workers of the organisation have worked effortlessly and until now the message of Dawat-e-Islami has reached all over the world.

Currently, the work of Dawat-e-Islami has been divided in more than 80 departments, to mention a few: Jamia-Tul-Madina, Dar-ul-Madina (Islamic schooling system), Madrassa-Tul-Madina (Hifz & Nazra), Building Masajid, reforming the prisoners, guiding the community through Darul-Ifta Ahl-e-Sunnat, FGRF (Welfare foundation).



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FOUNDER OF JAMIA-TUL-MADINA

Founder of Jamia-Tul-Madina & Dawat-e-Islami, Maulana Ilyas Qadri, through his impressive efforts and untiring struggle, has brought religious reformation amongst the lives of thousands of individuals. He was born in Karachi, on 12th July 1950 (26th of Ramadan 1929 AH).

His name is Muhammad Ilyas. He is a follower of the Hanafi School of thought and is a great devotee of Imam Ahmed Raza Khan رحمۃ اللہ علیہ

His titles include Abu Bilal, Attar and the Ameer of the Ahi al-Sunnah.

After completing his formal studies, he took the companionship of the head Mufti of Pakistan, Mufti Waqar-ud-Deen رحمۃ اللہ علیہ for the period of 22 years and received Khilafa & Ijazah from him. Besides, he also received Khilafah and Ijazah from several prominent scholars, such as Maulana Abdul Salam Qadri, Maulana Zia-ud-Deen Madani, Maulana Shareef-ul-Haq Amjadi, Maulana Faiz Ahmed Awasi, Maulana Shafi' Okarawi, etc.

Maulana Ilyas Qadri is well known for his Books on various topics which have been translated in over 37 languages. One his most famous works is 'Fazian-e-Sunnat' (Blessings of Sunnah) for which thousands of copies have been printed and distributed, and in nearly every centre of Dawat-e-Islami and thousands of Masajid, Dars is given from this book. Backbiting, call to righteousness, Madani treasure of blessings, Laws of Salah are also his works just to name a few.

His compilation of poetry in the praise of the Prophet ﷺ is also renowned, such as, Madani Madiney Waley, Alwada Mah e Ramazan, Marhaba Aaj Chalain Gai Shah-e-Abrrar Kay Paas, Kab Gunnahon Sey Kinara, Bula lo phir mujhay & Aye Kaash Tassawwur Mein Madiney Ki Gali Ho, just to name a few.



MISSION STATEMENT

The main purpose of any type of education is to provide an individual with the skills & knowledge that will enable them to contribute towards the human world, so that, they learn from the experience of others to live a decent life.

However, in some cases, this purpose has been interpreted in the narrow sense of direction. In other words, it has been understood “to be able to equip one to ONLY earn a living”.

The fact that humans are kept under surveillance and policed is an apparent indication that professional rules and regulations cannot educate the willingness to be moral and ethical. This is one of the many negative outcomes of limiting education in the above-mentioned manner. This has resulted in a vicious rise of incivility, mistrust, and hostility within and between sections of our society. Hence,

Our core aims are to:

- Equip the youth of today, (with the inheritance of the Prophet) to lead the generation of tomorrow to live a better ethical and moral life.
- Train the youth of today, with core Islamic values, through which they will be able to rectify themselves and strive towards rectifying the people of the entire world.
- Ensuring that the students develop a solid academic foundation and sincere passion to help develop a desire for further studies, research, initiatives, and propagation of Quran & Sunnah.



VISION & VALUES

Reform

Giving everyone equal opportunity to change themselves for the better life and a better Hereafter.

Respectful

To be able to treat others how one likes to be treated himself.

Responsible

Being ambitious in fulfilling the main purpose of being in this world.

Hardworking

Being able to reform oneself and the people of the entire world, and to fulfil the purpose of our existence.

Leadership

Produce a generation of independent Islamic scholars to lead the community in every matter.



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STEPPINGSTONE

of Jamia-Tul-Madina (UK)

1. In 1995, first branch of Jamia-Tul-Madina was established in Karachi, thereafter many more branches were opened in various cities of Pakistan, then moving on to countries such as India, Bangladesh, South Africa & Nepal.
2. In 2011, first ever branch of Jamia-Tul-Madina (full-time) was established in Bradford UK.
3. In 2017, first ever batch of English-speaking scholars graduated.
With their efforts, by 2018, we had established 11 Branches.
With the effort of the UK Jamia-Tul-Madina executive board, from 2018 till 2021, we have opened 7 more branches bringing the total to 18 branches in the UK.



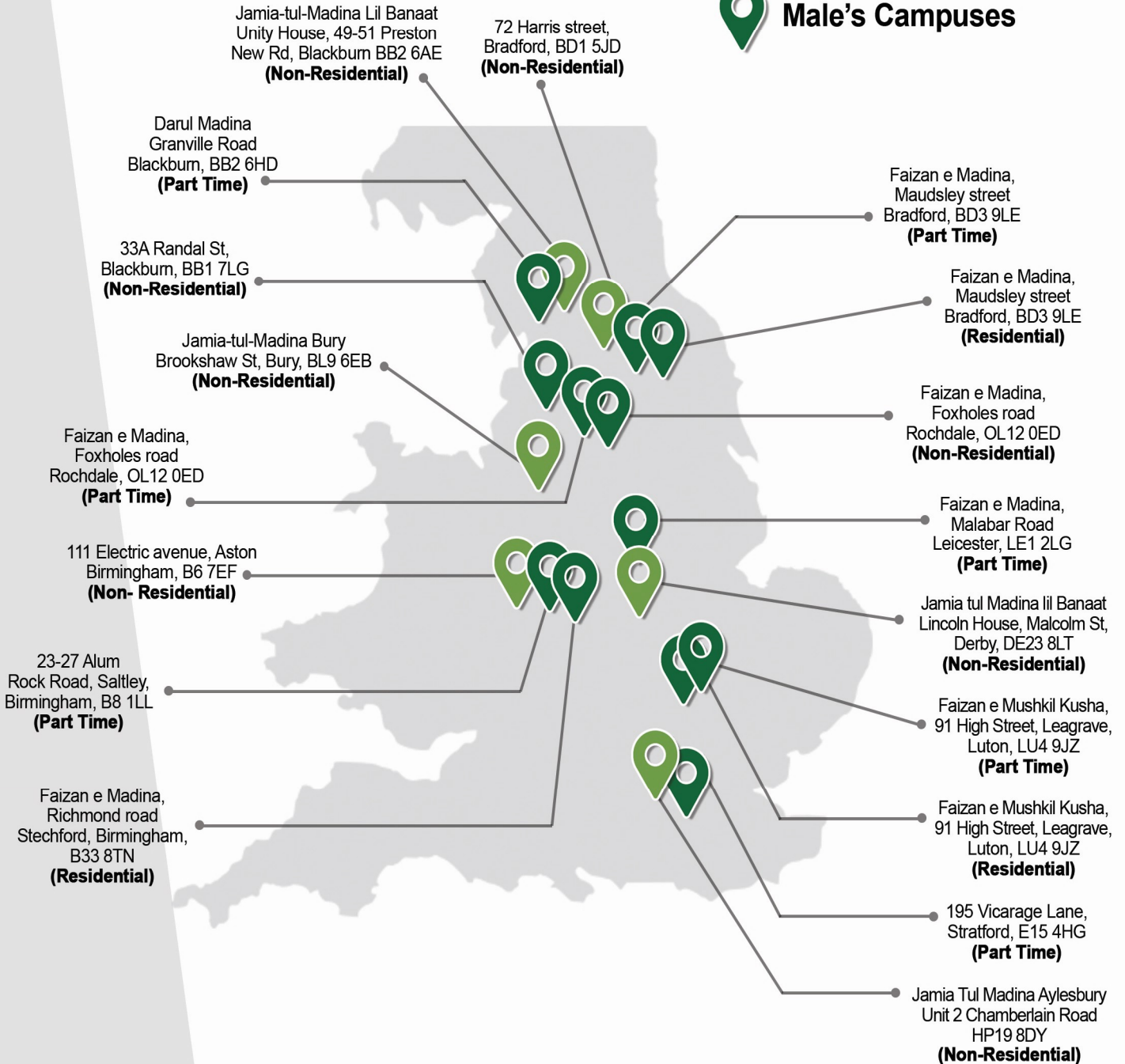
OUR CAMPUSES



Female's Campuses



Male's Campuses



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CAREERS AND EMPLOYABILITY



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OUR GRADUATES

Jamia-Tul-Madina UK has so far produced 35 graduates who have been busy in spreading the knowledge of Islam through various avenues & departments, which include:

- Teaching in Jamia-Tul-Madina, nationally & internationally
- Translation Department
- Online learning projects
- Assisting in Dawat-e-Islami's Head Office
- Recording content for Madani Channel & Social Media Platforms
- Delivering courses for the public
- Assisting with chaplaincy in prisons throughout the UK
- Authoring books
- & Leading the community as a Masjid Imam



COURSE OUTLINE

Dars-e-Nizami is a study curriculum or system used in many Islamic institutions (Jami'at) and Dar-ul-Ulooms, which originated in the Indian subcontinent in the 18th century and can now also be found in many parts of the Muslim world.

The Dars-e-Nizami system was developed by Nizam-ud-din Sihalivi (1161 hijri/1748 c.e.) from the Firangi Mahal Ulema (Islamic scholars) group, after whom, Dars-e-Nizami was named.

Dars-e-Nizami is a course which will make you an Islamic scholar so that you can differentiate between right and wrong and also guide others as per the commandments of Shar'ia.

Programmes

- Full time 6 year course for males

Monday - Thursday | 8:00am - 1:15pm

Friday | 8:00am - 11:35am

- Full time 5 year course for females

Birmingham - Mon - Fri | 9.30am - 2.30pm

Bradford - Mon - Thu | 9:00am - 2:00pm | Fri - 9:00am - 12:00pm

Blackburn - Mon - Thu | 9:00am - 2:00pm | Fri - 9:00am - 12:00pm

Aylesbury - Mon - Thu | 9:00am - 2:00pm | Fri - 9:00am - 12:00pm

Derby - Mon - Fri | Class 1: 9.30am-12.00pm | Class 2: 12.00pm-2.30pm

Bury - Mon - Fri | 9:30am - 2:30pm

- Part time 7 year course for males

Monday - Friday

Bradford - 5:00 - 7:45 PM

Birmingham - 5:00 - 7:45 PM

Blackburn - 6:30 - 9:15 PM

Leicester - 6:00 - 8:45 PM

Rochdale - 5:00 - 7:45 PM

London - Stratford - 5:30 - 8:15 PM



Arabic Morphology & Etymology (Sarf)

This is the sub-science of classical Arabic that deals with the meanings that come from patterns and extra letters within the template of a word. It mostly deals with the 'verbs'.

- Material Covered: Essentials of Sarf, Ja'm'ie Abwaab-us-Sarf & Tasreef-ul-Izzi

(Arabic Syntax) (Nahw)

This is the sub-science of classical Arabic that deals with the grammatical compounds, and symbols on the last letters of each word.

- Material Covered: Essentials of Nahw, Sharah Mita Amil, Hidayah-tun-Nahw & Kafiyah

Arabic pronunciation (Tajweed)

This subject covers how are the Arabic words pronounced and the way to beautify the recitation of the Qur'an to match that of the Arab linguists.

- Material Covered: Madani Qaidah

Quranic commentary (Tafseer-ul-Qur'an)

This subject covers the meanings and interpretations of the Quran.

- Material Covered: Tafseer Jalalayn & Tafseer Baydawi

Principles of Quranic commentary (Usool-ul-Tafseer)

This subject covers the principles & background knowledge that is necessary to be understood before doing any interpretation of the Quran.

- Material Covered: Zubda-tul-Itiqaan

Islamic Theology (Aqidah)

This subject deals with the core Islamic beliefs, relating to Allah Almighty, the Prophets, the hidden things (Angels, Jinns, Destiny, Jannah, Jahanum, Qiyamah).

- Material Covered: Beliefs and Practices of the Ahlus Sunnah, Aqidah Tahwiyah, Umm-ul-Barahin, Al-Fiqh-ul-Akbar, Al-Aqaid-wal-Masail & Sharah Aqid Nasafiyah

Islamic Jurisprudence (Fiqh)

This subject deals with Islamic laws covering topics like Taharah [i.e. purity], Salah, Siyaam [i.e. fasting], Zakat, Hajj, Islamic marriage, Islamic finance

- Material Covered: Laws of Salah, Method of Purifying Clothes, Noor-ul-Idah, Mukhtasar Al-Quduri, Hidayah-tul-Mabtadi & Ta'leem-ul-Miraath, Siraji



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CURRICULUM

Principles of jurisprudence (Usool-ul-Fiqh)

This subject covers the rules/principles & background in forming the Islamic rulings.

- Material Covered: Usool-ul-Shashi, Noor-ul-Anwaar & Hussami

Logic (Mantiq) & Munazarah

This is the study of logic applied to Islamic Philosophy. This subject explores the necessity of proper usage and understanding of linguistics, rational proofs, and textual evidence in religious discourse.

- Material Covered: Nisaab-ul-Mantiq, Mirqaat & Sharah Tehzheeb | Munazarah Rashidiyah

Quran Translation

- Material Covered: Kanz-ul-Imaan

Principles of Hadith (Usool-ul-Hadith)

This subject covers the elements that are used to categorise Ahadith.

- Material Covered: Muqadamah-tus-Shaykh & Taiseer Mustalih-ul-Hadith

Hadith

This subject covers the books of the narrations of the last Prophet Muhammadﷺ.

- Material Covered: Arabeen-un-Nawawi, Riyaadh-us-Saliheen, Musnad Imam-ul-Azam & Mishkaat-ul-Masabih | The final year (Dora-tul-Hadith) the 6 Authentic books of Hadith (Siha Sita) are taught; Sahih Bukahari, Sahih Muslim, Ja'mi'e Tirmizi, Ibn Majah, Sunan Abi Dawood, Sunan Nasai'e + Mua'ta Imam Malik

Arabic Rhetoric (Balaghat) & Poetry

This subject covers the detailed meanings of the use of Arabic phrases, sentences, and forms of poetry through which one will be able to understand deep knowledge of the meanings of the Qu'ran & Sunnah.

- Material Covered: Duroos-ul-Balagaha & Talkhees-ul-Miftah | Qasidah Burdah

Arabic Adab (Vocabulary)

This subject covers vocabulary & speaking skills.

- Material Covered: Tariqa Jadeedah, Al-Muhaditha-tul-Arabiya



History (Tareekh)

This subject covers aspects of history of the Muslim world including the biography of Prophet Muhammad ﷺ.

- Material Covered: Seerat-e-Mustafa

Spirituality (Tasawuf)

This is a study of the spiritual aspects of Islam, the topic mainly revolves around identifying, understanding and ridding of sins.

- Material Covered: Mukhtasar-ul-Abwaab Min-Ihya-il-Uloom-id-Deen

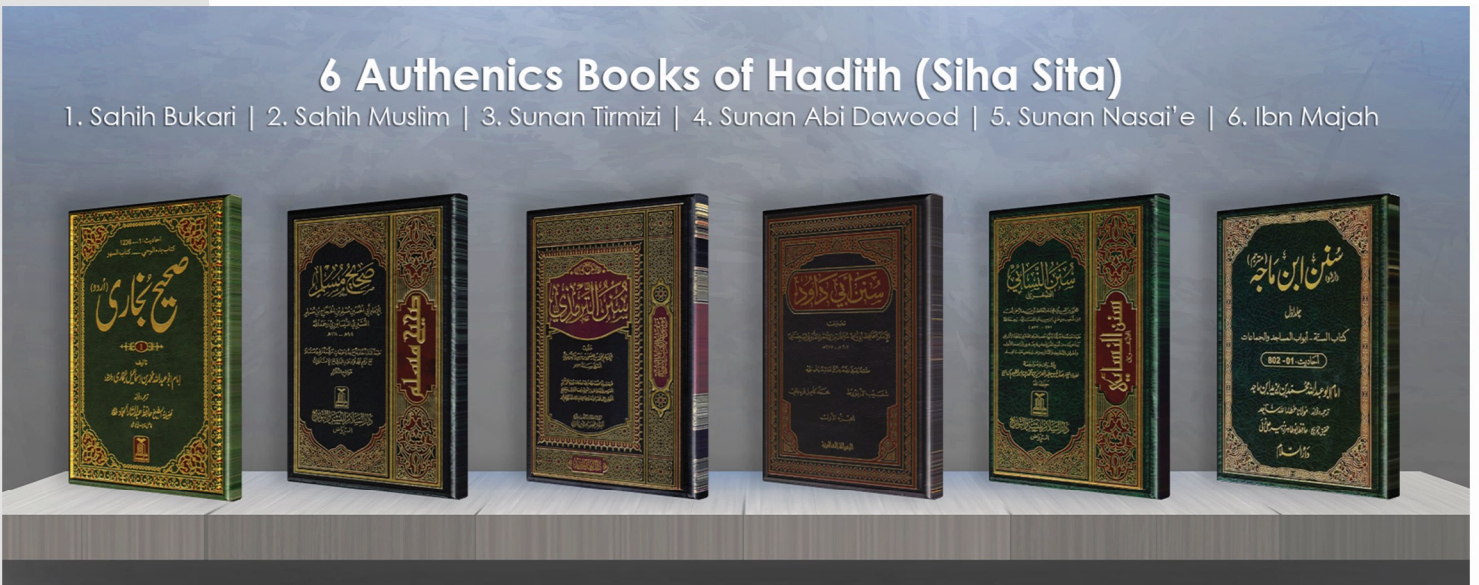
Extra activities

In our educational system encouragement is given to the students that they join our extra activities. These activities include;

- National & international training programmes
- Area visits for Dawah
- Weekly Q&A Sessions of Maulana Ilyas Qadri
- Weekly booklet reading campaign
- Monday & Thursday fasts
- Tahajud & Salat tul Tawba
- Daily 'Good Deeds' movement
- Dars at other Masajid

6 Authenics Books of Hadith (Siha Sita)

1. Sahih Bukari | 2. Sahih Muslim | 3. Sunan Tirmizi | 4. Sunan Abi Dawood | 5. Sunan Nasai'e | 6. Ibn Majah



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OUR STAFF - MANAGEMENT

Maulana Abdul Habib Attari

Member of the executive committee of Dawat-e-Islami International.
Head of Jamia-Tul-Madina (Overall)

Maulana Junaid Attari Madani

Member of the executive committee of Dawat-e-Islami International.
Head of Jamia-Tul-Madina International & Females

Jameel Attari

Head of Jamia-Tul-Madina (UK)

Maulana Shahid Raza Attari Madani

Educational affairs

Maulana Amir Attari Madani

Religious activities | Courses

Maulana Syed Ahmed Raza Attari Madani

London region



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OUR STAFF - MANAGEMENT

Maulana Mobeen Attari Madani

Birmingham region and students training

Maulana Sheraz Attari Madani

Manchester region

Dr. Zeerak Attari

Health & Safety | Safeguarding

Maulana Nadeem Attari Madani

Examination | Sisters Jamia-Tul-Madina

Maulana Khalid Attari Madani

Part-time Jamia-Tul-Madina

Maulana Habeeb Attari Madani

Virtual Learning Of Islamic Sciences | Social Media & I.T
Advertisement | Head office duties

Amir Attari

Affiliation | Registration



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STUDENT

Ideal Candidate for the Programme

A Muslim that is willing to learn & embrace change

Entry Requirements

Age 16+ for our full time course & Ages 12+ for our part time course

Cost

All of our education and accommodation is free of cost



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SPONSOR
an Islamic Scholar

BANK	:	LLOYDS BANK
ACCOUNT TITLE	:	DAWATEISLAMI UK
SORT CODE	:	30-97-73
ACCOUNT NO	:	43639168
REFERENCE	:	JAMIA TUL MADINA/JT



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CAMPUS LIFE

In a welcoming safe learning environment of Jamia-Tul-Madina, students are encouraged to explore and develop their Islamic beliefs and character. Strong religious belief in the foundation of the emotional, social, and spiritual education makes our students proud British Muslim citizens and representatives for the culture, faith, and values of Islam.

Five time daily prayer, regular practice of calling other to righteousness and involvement in charitable work are an essential part of the campus life. This enables students to develop their own sense of identity and belonging in the community. The environment encourages tolerance, care, empathy and understanding the importance of having respect and valuing the contribution of others.

The unique selling point of studying Dars-e-Nizami at Jamia-Tul-Madina is that the students are encouraged to seek out opportunities to put their faith into action, whether it is through delivering speeches in weekly gatherings or through regular traveling in Madani Qafilahs and calling local communities towards righteousness.



Attach colour photograph here

We require photograph to identify the student

Dawat e Islami UK

Jāmia-Tul-Madīnah

Admission Form

Registered Charity Number: 1110114

Registered Company Number: 5441337



PLEASE COMPLETE ALL SECTIONS OF THIS FORM USING BALCK INK AND BLOCK CAPITALS.
INCOMPLETE FORMS WILL NOT BE PROCESSED.

Full Time

Part Time

Section 1 - Applicant details (We collect this information to identify the student and to send any correspondence)

First Name		Middle Name(s)		Last Name	
Date of Birth	DD/MM/YEAR	Country of Birth		Nationality	
House Number		Road / Street		Post Code	
Ethnic Background		E-mail			
Spoken Language(s)		Mobile Number			

Section 2 – Parent /guardian details (We collect this information to contact parents/guardians in an emergency or as detailed in the consent section of this form)

1st Parent/guardian details

First Name		Middle Name(s)		Last Name	
Relationship to child		Parental responsibility	Yes	No	Mobile Number
E-mail					

2nd Parent/guardian Details

First Name		Middle Name(s)		Last Name	
Relationship to child		Parental responsibility	Yes	No	Contact Details
E-mail					

Section 3 – Other local contacts (New safeguarding guidelines require us to have alternative contacts if parents or guardians are unavailable. These individuals will only be contacted if we are unable to get through to the parents in an Emergency. These individuals must know the password you have provided in this section)

	Full Name	Contact Details	Password
First Person			
Second Person			

Section 4 – GP Details (This information is required to communicate with the GP in an Emergency or as part of supporting your health needs)

Name of GP		Surgery Name	
Full Address			
Contact Details			

Section 5 – Academic details (This information is required to help us identify any additional educational needs of the student)

Name of Madrassah attended		Qa'idah Pass	Yes	No
Memorised any part of the Holy Quran	If yes how much? Yes No	Nazirah Pass	Yes	No
Islamic book studied	Alim class/Madrassah			



Section 6 – Supplementary Details (we require this information to put in place appropriate safeguards to ensure safety and security of everyone)

If yes, please provide full details

Have you had any involvement with the Police?	Yes / No	
Have you had any involvement with the Courts?	Yes / No	
Have you had any involvement with Probation Services?	Yes / No	
Have you ever had any involvement with a terrorist group?	Yes / No	
Have you ever taken any recreational/illicit drugs?	Yes / No	
Have ever been excluded from an educational institute?	Yes / No	
Have you previously applied to Jamia tul Madina?	Yes / No	
Do you smoke?	Yes / No	

Section 7 – Medical History (This information is required to communicate with the GP in an Emergency or as part of supporting your health needs)

If yes, please provide full details

Do you suffer from any medical conditions?	Yes / No	
Do you suffer from any mental health problems?	Yes / No	
Do you suffer from any Learning disabilities?	Yes / No	
Do you have any allergies?	Yes / No	
Do you take any regular medication?	Yes / No	

Section 8 – Additional Information (Please provide any additional information that you feel is important for your admission)
Data Protection Statement

Your data will be held securely and in accordance with the Data Protection Act 1998 (DPA), the EU Data Protection Directive 95/46/EC, the General Data Protection Regulation of the European Parliament and of the Council (GDPR), and all applicable laws and regulations relating to Processing of Personal Data and privacy, including where applicable the guidance and codes of practice issued by the Information Commissioner. You can also read our Privacy Policy, which is available at request through the headteacher.

Section 7 – Consent (Under the new General Data Protection Regulations (GDPR), we are required to have specific consent for the following statements)

You have every right to withdraw your consent and this will not adversely affect your admission. You must sign each statement even if you choose not to give consent.

Please read each statement carefully and circle Yes/No followed by your signatures.

SIGNATURES

Jamia tul Madina can share my contact details with other departments of Dawat e Islami for educational/promotional or fund raising purposes.	Yes / No	
Jamia tul Madina can take photographs/video clips and share them on social media, Madani channel and other social networks.	Yes / No	
Jamia tul Madina can discuss my conduct and academic progress with my parents/guardians.	Yes / No	

Section 8 – Declarations

- The information provided in this form is true and accurate to the best of my knowledge
- I understand that withholding any relevant information or providing false information will lead to termination of my application
- I have read and understood all the rules and regulation stated in the Jamia tul Madina handbook and agree to follow them
- I will inform Jamia tul Madina department of any changes in my details immediately and in writing

Student		Parent/guardian (If student is under 18)	
PRINT NAME		PRINT NAME	
Signatures		Signatures	
Date		Date	

Section 9 – Supporting Documents (Please provide copies of the following documents)Valid Photo ID Proof of Address Reference Letter 

Office Use Only

Applicant Number		Date form Received			
Date of Interview		Outcome	Unconditional Offer <input type="checkbox"/>	Conditional offer <input type="checkbox"/>	Rejected <input type="checkbox"/>
Interviewed by		Place accepted by the student	Yes / No / N/A		
Enrolment Number		Class			
Date of Admission		Jamia Branch			
Nazim e Jamia Signature		Majlis Nigran Signature			





JAMIA-TUL-MADINA

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WEB: WWW.JAMIATULMADINAUK.NET

